

**ST. JOHN VALLEY SOIL & WATER CONSERVATION DISTRICT**  
**DISTRICT BOARD MEETING**  
**Thursday, March 6, 2025 at 6:00 P.M.**  
**St. John Valley Tech Center, Frenchville**

**AGENDA**

1. CALL TO ORDER @ \_\_\_\_\_ P.M.
2. FINANCIAL REVIEW
3. REVIEW MINUTES
4. PERSONNEL POLICY
5. ELECTION BALLOT COUNT
6. DEVELOPMENT & GRANTS COORDINATOR UPDATE (Casey)
7. LAKE ASSOCIATION GRANT UPDATE (FOCL)
8. NRCS UPDATE (Alex)
9. ADJOURN @ \_\_\_\_\_ P.M.