

**ST. JOHN VALLEY SOIL & WATER CONSERVATION DISTRICT**  
**DISTRICT BOARD MEETING**  
**Thursday, April 11, 2024 at 6:00 P.M.**  
**St. John Valley Tech Center, Frenchville**

**AGENDA**

1. CALL TO ORDER @ \_\_\_\_\_ P.M.
2. FINANCIAL REVIEW  
Transition from Thompson Financial to Paychex
3. REVIEW MINUTES
4. ORGANIZATIONAL POLICIES
5. Cross Lake Watershed Restoration Project, Phase II 319 Grant Application
6. DISTRICT PROJECTS UPDATE (WILL)
7. EXECUTIVE SESSION (DISTRICT OFFICE POSITION REVIEW)
8. ADJOURN @ \_\_\_\_\_ P.M.