

**ST. JOHN VALLEY SOIL & WATER CONSERVATION DISTRICT**  
**DISTRICT BOARD MEETING**  
**Tuesday, May 2, 2017 at 6:30 P.M.**  
**St. John Valley Tech Center (Frenchville)**

**AGENDA**

1. CALL TO ORDER @ \_\_\_\_\_ P.M.
2. REVIEW MINUTES (April 2017)
3. REVIEW FINANCIALS (March 2017)
4. LONG RANGE BUSINESS PLAN (Ready for Supervisor Signature)
5. ENVIROTHON (P.I.)
6. SUMMER MACD MEETING
7. NRCS OFFICE UPDATE (ERIC)
8. ADJOURN @ \_\_\_\_\_ P.M.